



# CITY OF CLARE

202 West Fifth Street • Clare, Michigan 48617-1490

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[www.cityofclare.org](http://www.cityofclare.org)

## CLARE CITY COMMISSION

Monday, January 04, 2010

6:00 p.m.

### AGENDA

#### CITY HALL

Ph 989/386-7541

Fx 989/386-4508

[www.cityofclare.org](http://www.cityofclare.org)

#### DEPARTMENT OF PUBLIC WORKS

Ph 989/386-2182

Fx 989/386-3445

#### W/WWT PLANT

Ph 989/386-2321

Fx 989/386-2387

#### POLICE DEPT.

Non-emergency

Ph 989/386-2121

Fx 989/386-0440

#### FIRE DEPT. NON-EMERGENCY

Ph 989/386-2151

Fx 989/386-3020

#### PARKS & RECREATION

Ph 989/386-7541

Fx 989/386-4508

#### AIRPORT

Ph 989/386-0445

Fx 989/386-4508

#### MAIN STREET MANAGER

Ph 989/386-9190

Fx 989/386-9190

1. **CALL TO ORDER**
  - A. Pledge of Allegiance
  - B. Roll Call
2. **CONSENT AGENDA** – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.
3. **\*APPROVAL OF MINUTES**
4. **\*APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**
6. **OLD/UNFINISHED BUSINESS**
7. **NEW BUSINESS**
  - A. Adoption of Ordinance 2009-006 (Ch. 8 Animals and Ch. 30 Parks and Recreation)
    - (1) \*Second Reading
    - (2) Adoption of Ordinance 2009-006
8. **TREASURER'S REPORT**
9. **MAIN STREET MANAGER'S REPORT**
10. **CITY MANAGER'S REPORT**
11. **\*COMMUNICATIONS**
12. **EXTENDED PUBLIC COMMENT**
13. **COMMISSION DISCUSSION TOPICS**
14. **\*APPROVAL OF BILLS**
15. **ADJOURNMENT**