

To: Mayor Pat Humphrey and the Clare City Commission
From: Steven J. Kingsbury, Treasurer and Finance Director
Date: June 2, 2010
Reference: Treasurer's Report for June 7, 2010

Budget Presentation: The Fiscal Year 2010/11 Budget which has been presented to and reviewed by the Fiscal and Budget Committee and by the City Commission during the past two months will be presented to the City Commission on Monday, June 7, 2010 for adoption in accordance with the City's Charter.

Technology Update:

- The pole attachment permit from Consumers Energy to connect City Hall to the Pere Marquette District Library was issued on Tuesday, June 1, 2010. Pro Tech has started the installation of the fiber optic cable and anticipates completing the work within the next few days, dependent upon weather.
- On May 25, 2010 the Clare County Intergovernmental Computer Network Users Group met to discuss/review the status of the current projects; to review the availability of communication towers throughout the county; to discuss the sharing of this initiative with governmental officials and other interested individuals from Gladwin County; along with other items of common interest.