



CITY OF CLARE

202 West Fifth Street • Clare, Michigan 48617-1490

989/386-7541 • Fax 989/386-4508

www.cityofclare.org

CLARE CITY COMMISSION

Monday, August 16, 2010

6:00 p.m.

AGENDA

CITY HALL

Ph 989/386-7541
Fx 989/386-4508
www.cityofclare.org

DEPARTMENT OF PUBLIC WORKS

Ph 989/386-2182
Fx 989/386-3445

W/WWT PLANT

Ph 989/386-2321
Fx 989/386-2387

POLICE DEPT.

Non-emergency
Ph 989/386-2121
Fx 989/386-0440

FIRE DEPT. NON-EMERGENCY

Ph 989/386-2151
Fx 989/386-3020

PARKS & RECREATION

Ph 989/386-7541
Fx 989/386-4508

AIRPORT

Ph 989/386-0445
Fx 989/386-4508

MAIN STREET MANAGER

Ph 989/386-9190
Fx 989/386-9190

1. **CALL TO ORDER**
 - A. Pledge of Allegiance
 - B. Roll Call
2. **CONSENT AGENDA** – All items listed with an asterisk (*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.
3. ***APPROVAL OF MINUTES**
4. ***APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**
6. **OLD/UNFINISHED BUSINESS** – None
7. **NEW BUSINESS**
 - A. Clarendon Glen PILOT Request
 - B. Request for Zoning Change: 4756 East North County Line Road
 - (1) Public Hearing
 - (2) *First Reading
 - C. Purchase Agreement for Proposed Clare Depot Relocation Site: MidMichigan Community Action Agency & City of Clare
 - D. Water Tower Repainting Bids
 - E. Ordinance 2010-003 & Ordinance 2010-004: Michigan Plumbing Code Ordinance & Michigan Mechanical Code Ordinance
 - (1) Public Hearing
 - (2) *First Reading
 - F. Beech & W. Fourth Street Streetscape Project Bids
8. **TREASURER'S REPORT**
9. ***DEPARTMENT HEAD REPORTS**
10. **CITY MANAGER'S REPORT**
11. ***COMMUNICATIONS**
12. **EXTENDED PUBLIC COMMENT**
13. **COMMISSION DISCUSSION TOPICS**



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14. *APPROVAL OF BILLS

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15. ADJOURNMENT

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