

AGENDA REPORT

TO: Mayor & City Commissioners
FROM: Ken Hibl, City Manager
DATE: August 12, 2009
RE: City Manager's Report



For the Agenda of August 17, 2009

Project Updates: State Street, Wilcox Parkway, & Pere Marquette Rail Trail Projects;

1. State Street. City crews are in the process of completing behind-the-curb restoration and plan to be finished by August 14th. Central Asphalt plans to complete final grade work and tentatively apply an asphalt base coat by August 21st, thereby allowing City crews to raise structures (water, sanitary, and storm) to final elevation the week commencing August 24th, thereby being prepared for final asphalt application by Central Asphalt – tentatively planned for not later than August 28th.
2. Wilcox Parkway. The asphalt base coat has been applied; we plan to have the final/top coat applied at the same time that the three blocks of East State Street are paved.
3. Rail Trail. The retaining walls are all completed; boardwalk work is completed; concrete is presently being poured on the portion between the bridge and the wetland area of this portion of the trail; approximately one-third of the asphalt work has been completed; and fencing installation has commenced. A number of local residents are already using the trail on a regular basis; we tentatively expect that the entire length of this portion of the trail will be available for use by end-August with only aesthetic, touch-up, and landscaping work to be completed thereafter. We have scheduled an official ribbon-cutting/opening ceremony for Saturday, September 19th at 10am at the Fifth Street Municipal Parking Lot. The official opening ceremony will be tied to an already-planned trail event (3 Trails 3 Days – *see copy of att'd flyer*) coming to Clare on September 19th. We tentatively plan to formally invite (by individual invitation) approximately 200 individuals (the Governor; MDNR Director; MDOT Director; the Michigan Natural Resources Trust Fund Board; County Commissioners from Clare and Isabella County; Clare City, Planning, and Recreation Board members; Clare and Isabella County Recreation Boards and officials; representatives and leaders of the Friends of the Pere Marquette, Clare Area Rail-Trail Committee, DOW representatives, and a slew of other individuals who played a significant/major role in making this portion of the trail a reality.
4. Old Well #5/New Well #9. Work has started on drilling the new well; we hope to have the new well operational within the next month.

New Web Site. We are in the process of completing final “tweaking” on the new site. City Commissioners should anticipate being provided a link to preview and comment on the new site by this Friday (August 14th). We ask the Commission to provide us any comments or improvement suggestions by August 19th; our planned public launch is August 24th.

September Meeting Reminder. As a reminder, the first Monday in September is the official Labor Day Holiday, thus the regularly scheduled City Commission meeting usually scheduled for that day will be held on Tuesday, September 8th.

Standardized City Staff Pay Procedures. Thanks to some great work on the part of Diane Schmidt, Chief Chapman, and Steve Kingsbury, we have made some major changes to internal pay procedures for the respective City departments, to include a standardized pay sheet and monthly pay for the members of our fire department (they were previously paid once annually causing a significant administrative burden on the administrative staff in the clerk's office and the fire department).

Teamsters Negotiations. We have provided the Teamsters business representative significant follow-up information regarding health care option costs, and he has held another meeting with the City's bargaining members. We have essentially informed the business representative that the "ball is in their court", and we are ready to sit at the table again at their convenience in an attempt to complete contract negotiations.

Notice of Award. The City has received notice (copy att'd) that our Wellhead Protection Program has been selected as the winner of the 2009 Michigan Exemplary Wellhead Protection Program recipient.

School Attendance. Attached for the Commission's information is Diane's school schedule commencing August 22nd.

Attachments.

1. 3 Trails 3 Days Flyer.
2. Award Notice.
3. Clerk's School Schedule.

3 Trails 3 Days

September 18, 19 & 20, 2009

Sponsored by The Dow Chemical Company



Experience the Bay County Rail Trail:

Friday, September 18th - 3:00 to 8:00 p.m. Check-in station at Bigelow Park. Refreshment stations on the trail at the Bangor Township trailhead on Patterson Rd. and the Bay City State Recreation Area's Nature Center.



11-2 Volunteers? 1-2 volunteers?



Great Lakes Bay Region™

Midland • Bay • Saginaw
Where Innovation Flows

Experience Midland's Pere Marquette Rail Trail:

Saturday, September 19th - 9:00 a.m. to 4:00 p.m. Check-in at the Tridge /Farmers Market at the bottom of Ashman Street. Refreshment stations are on the trail at Sanford, Coleman and Clare. Participant Picnic: Saturday, September 19th 2:00 - 4:00 p.m. at Chippewassee Park - just over the Tridge (three legged bridge) from the ride check-in point. Over \$1,700 in door prizes. Drawings at 4:00 p.m.



Experience the Saginaw Valley Rail Trail:

Sunday, September 20th - 9:00 a.m. to 4:00 p.m. Check-in/refreshment station at Van Wormer Rd.



Participants can register in advance or on any day of the event.
NEW THIS YEAR : One day only registration is available. See reverse side for more information.

Also Sponsored By:



MidMichigan
Medical Center
Midland



**3 Trails, 3 Days Ride
September 18-20, 2009**

SUPPORTERS

Doubletree Hotel in Bay City
H Hotel in Midland
Dow Corning
Ray's Bike Shop in Midland
The Stable - Cycling Outfitters in Saginaw

DONORS

Bay City: Bay Vac & Pedal; Surf, Skate and Wheel
Midland: Molly's Bistro; Great Lakes Loons; Omelets & More; Pizza Sam's
Sanford: Alex's Railside Restaurant; Lanny's Restaurant; Java Lodge
St. Charles: The Alley Bar & Grill; Rustic Inn

LOCAL LODGING

- 1) Doubletree Hotel in Bay City: 989-891-6000
Special Rate of \$99/night. www.doubletree.com
- 2) The H Hotel in Midland: 866-611-5231
www.dolce-h-hotel.com
Special Rate of \$89/night until 5pm August 21st.

Register online at www.tricitycyclists.org/3trails3days
(note: \$2 transaction fee)

For more information or to print a registration form
visit www.LMB.org/PMRT
or www.saginawvalleyrailtrailfriends.com

Name(s): _____

Address: _____

City: _____

Zip: _____

E-Mail: _____

State: _____

Phone: _____

Registration Fees: All 3 Days

Total adults and children 13 and older _____ @ \$25

Total children 12 and under _____ @ \$5

Registration Fees: One Day Only - please check day

Friday Saturday Sunday

Total adults and children 13 and older _____ @ \$15

Total children 12 and under _____ @ \$3

- * Free shirt availability/sizes guaranteed only if registered by July 27th.
- * Please indicate shirt sizes needed below.
- * A limited number of T-shirts will be available during the ride.
- * Bicycle helmets are required for this event.

T-shirts:

Adult size: S _____ M _____ L _____ XL _____

XXL _____ XXXL _____

Youth size: S _____ M _____ L _____ XL _____

Additional tax deductible donation: _____

Grand Total: **\$0.00**

Make checks payable to Friends of the Pere Marquette Rail Trail
and mail to Joyce Halstead, 5211 N. Clyde Road, Midland, MI 48640



Ken Hibl

From: John Holland [jholland@cityofclare.org]
Sent: Thursday, August 06, 2009 1:01 PM
To: 'Ken Hibl'
Subject: FW: Exemplary Wellhead Award

Good afternoon Ken

Fantastic news.

John E. Holland, Jr.
Superintendent WWT
City of Clare
202 W. Fifth Street
Clare, MI 48617
Ph: 989-386-2321
Fax: 989-386-2387

Study the past if you would define the future. Confucius

From: Annable, Joel [mailto:joel.annable@peerlessmidwest.com]
Sent: Thursday, August 06, 2009 9:24 AM
To: John Holland
Cc: Masters, Robert
Subject: Exemplary Wellhead Award

Congratulations!!! Your program for the City of Clare has been selected as the winner of the 2009 Michigan Exemplary Wellhead Protection Program Award for a small sized system. This year we are giving an award for a medium size system (Plainfield Twp) and an award for a small size system (City of Clare) because the National gives out awards in both categories.

I have to write a letter to the community. Can you give me the contact name and address that this letter of congratulations should go to? Thanks.

Hopefully, you can make it to our Awards Luncheon to receive the award. It is on Tuesday, September 15, at the Grand Traverse Resort.

Joel A. Annable

Peerless-Midwest, Inc.
55860 Russell Industrial Parkway
Mishawaka, IN 46545
Direct: 574-252-4147
Office: 574-254-9050
Cell: 574-286-0434
joel.annable@peerlessmidwest.com

No virus found in this incoming message.

Checked by AVG - www.avg.com

Version: 8.5.392 / Virus Database: 270.13.44/2283 - Release Date: 08/06/09 05:57:00

THIS IS YOUR INVOICE!!!
Tuition is DUE by August 5, 2009.
No invoice will be sent to your home
address. Financial Aid or NBS must be
completed and in place by 8/5/09.

Mid Michigan Community College
 Registration Statement
 07/24/09 10:19AM

Name: Diane M. Schmidt
 ID #: 0167423

Advisor.....:
 Advisor Office:

Registration Info	Begin	End	Description	Amount	
Term.....	2009FA	08/22/09	12/11/09	TOTAL CHARGES	855.00
Residency Status.....	ID In-District				
Academic Program(s)...	ALH.AAS.RHIT		Cash, Check & Credit Card Payments	0.00	
Anticipated Degree(s):	AAS		Financial Aid Transmitted	0.00	
Anticipated Comp Date: None			Financial Aid Remaining	0.00	
			Amounts Paid by Sponsors	0.00	
			Amounts Paid by Deposits	0.00	
			Amounts Currently Deferred on Payment Plans	0.00	
			Other Payments	0.00	
Mail To:					
Diane M. Schmidt			TOTAL AMOUNT DUE FROM STUDENT	855.00	
5755 E Adams Rd				=====	
Clare MI 48617					

SCHEDULE	Course/Description	Days	Times	Location Bldg/Room	Instructor	Start Date	End Date	Cred/CEU's	Stat
	ALH.205.H01 Healthcare Data Content	W	04:30PM 07:25PM	HC HA 278	N. Foor	08/22/09	12/11/09		New
	ALH.225.H01 Healthcare Stats/Quality	M	05:00PM 07:55PM	HC HA 281	N. Foor	08/22/09	12/11/09	3.00	New
	BUS.241.H01 Sup & Pers Admin	TH	05:30PM 08:25PM	HC HA 273	Staff	08/22/09	12/11/09	3.00	New

EXPLANATION OF CHARGES

Term	Date	Invoice #	Code	Description	Charges	Due Date
CURRENT CHARGES (08/22/09 through 12/11/09)						
Current Registration Charges						
2009FA	07/24/09	000418248		Registration - 2009FA		07/24/09
			FCRS	Course Fee	65.00	
			FENFA	Enrollment Fee-Fall	50.00	
			FSTD	Student Fee	20.00	
			TIDF0	Tuition-Id-2009fa	720.00	
Subtotal Current Registration Charges					855.00	

