



CITY OF CLARE

202 West Fifth Street • Clare, Michigan 48617-1490

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www.cityofclare.org

CLARE CITY COMMISSION

Tuesday, September 7, 2010

6:00 p.m.

AGENDA

CITY HALL

Ph 989/386-7541

Fx 989/386-4508

www.cityofclare.org

DEPARTMENT OF PUBLIC WORKS

Ph 989/386-2182

Fx 989/386-3445

W/WWT PLANT

Ph 989/386-2321

Fx 989/386-2387

POLICE DEPT.

Non-emergency

Ph 989/386-2121

Fx 989/386-0440

FIRE DEPT. NON-EMERGENCY

Ph 989/386-2151

Fx 989/386-3020

PARKS & RECREATION

Ph 989/386-7541

Fx 989/386-4508

AIRPORT

Ph 989/386-0445

Fx 989/386-4508

MAIN STREET MANAGER

Ph 989/386-9190

Fx 989/386-9190

1. **CALL TO**
 - A. Pledge of Allegiance
 - B. Roll Call
2. **CONSENT AGENDA** – All items listed with an asterisk (*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.
3. ***APPROVAL OF MINUTES**
4. ***APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**
6. **OLD/UNFINISHED BUSINESS** – None
7. **NEW BUSINESS**
 - A. Employee Service Recognition – Officer Al White
 - B. Employee Service Recognition – Mr. Dale Clark
 - C. Purchase Agreement – MidMichigan Community Action Agency
 - D. Fourth & Beech Street Streetscape Project Bids
 - E. Second Reading & Adoption of Ordinance 2010-003 and Ordinance 2010-004: Michigan Plumbing Code Ordinance and Michigan Mechanical Code Ordinance
 - F. Second Reading & Adoption of Ordinance 2010-005: Zoning Change of 4756 East North County Line Road (Mrs. Ruth Teeter)
 - G. Halloween Trick or Treat Hours
 - H. Designation of Voting Delegates – MML Annual Business Meeting
 - I. Purchase of New Copier/Printer/Scanner for City Hall
 - J. Proposed Change to Chapter 46 (Utilities) of the Ordinance Codes of the City of Clare: Ordinance 2010-006
 - (1) Public Hearing
 - (2) *First Reading
8. **TREASURER'S REPORT**
9. **MAIN STREET MANAGER'S REPORT**
10. **CITY MANAGER'S REPORT**
11. ***COMMUNICATIONS**