



CITY OF CLARE

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www.cityofclare.org

CLARE CITY COMMISSION

Monday, September 21, 2009

6:00 p.m.

Amended AGENDA

CITY HALL

Ph 989/386-7541
Fx 989/386-4508
www.cityofclare.org

DEPARTMENT OF PUBLIC WORKS

Ph 989/386-2182
Fx 989/386-3445

W/WWT PLANT

Ph 989/386-2321
Fx 989/386-2387

POLICE DEPT.

Non-emergency
Ph 989/386-2121
Fx 989/386-0440

FIRE DEPT. NON-EMERGENCY

Ph 989/386-2151
Fx 989/386-3020

PARKS & RECREATION

Ph 989/386-7541
Fx 989/386-4508

AIRPORT

Ph 989/386-0445
Fx 989/386-4508

MAIN STREET MANAGER

Ph 989/386-9190
Fx 989/386-9190

1. **CALL TO**
 - A. **Pledge of Allegiance**
 - B. **Roll Call**
2. **CONSENT AGENDA – All items listed with an asterisk (*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.**
3. ***APPROVAL OF MINUTES**
4. ***APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**
6. **OLD/UNFINISHED BUSINESS - None**
7. **NEW BUSINESS**
 - A. **Presentation by Mr. Jerry Burger, Clare County Enterprise Community Executive Director**
 - B. **Employee Recognition – Ms. Kim Parker**
 - C. **Recognition – Mr. Dick Acker, Michigan' Airport Manager of the Year**
 - D. **Halloween Trick or Treat Hours**
 - E. **Extension of Summer Sewer Credits**
 - F. **Amendment of Ordinance Number 2008-002/Adoption of Ordinance 2009-002**
 - (1) ***Second Reading**
 - (2) **Adoption of Ordinance Amendment (Ordinance 2009-002)**
 - G. **Road Naming & House Numbering Ordinance (Ordinance 2009-003)**
 - (1) **Public Hearing**
 - (2) ***First Reading**
 - H. **MDOT Airport Block Grant Project Contract**
8. **TREASURER'S REPORT**
9. ***DEPARTMENT REPORTS**
10. **CITY MANAGER'S REPORT**
11. ***COMMUNICATIONS**
12. **EXTENDED PUBLIC COMMENT**

13. COMMISSION DISCUSSION TOPICS

14. *APPROVAL OF BILLS

15. ADJOURNMENT