



# CITY OF CLARE

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[www.cityofclare.org](http://www.cityofclare.org)

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## CLARE CITY COMMISSION

Monday, October 5, 2009

6:00 p.m.

### AGENDA

#### CITY HALL

Ph 989/386-7541  
Fx 989/386-4508  
[www.cityofclare.org](http://www.cityofclare.org)

#### DEPARTMENT OF PUBLIC WORKS

Ph 989/386-2182  
Fx 989/386-3445

#### W/WWT PLANT

Ph 989/386-2321  
Fx 989/386-2387

#### POLICE DEPT.

Non-emergency  
Ph 989/386-2121  
Fx 989/386-0440

#### FIRE DEPT. NON-EMERGENCY

Ph 989/386-2151  
Fx 989/386-3020

#### PARKS & RECREATION

Ph 989/386-7541  
Fx 989/386-4508

#### AIRPORT

Ph 989/386-0445  
Fx 989/386-4508

#### MAIN STREET MANAGER

Ph 989/386-9190  
Fx 989/386-9190

1. **CALL TO**
  - A. **Pledge of Allegiance**
  - B. **Roll Call**
2. **CONSENT AGENDA** – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.
3. **\*APPROVAL OF MINUTES**
4. **\*APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**
6. **OLD/UNFINISHED BUSINESS** – **Tractor Purchase**
7. **NEW BUSINESS**
  - A. **K-9 Proposal**
  - B. **Adoption of Ordinance 2009-003 (Road Naming Ordinance)**
    - (1) **\*Second Reading**
    - (2) **Adoption of Ordinance 2009-003**
  - C. **Green Communities Challenge Resolution**
  - D. **U.S. Bike Route 20**
8. **TREASURER'S REPORT**
9. **\*MAIN STREET MANAGER'S REPORT**
10. **CITY MANAGER'S REPORT**
11. **\*COMMUNICATIONS**
12. **EXTENDED PUBLIC COMMENT**
13. **COMMISSION DISCUSSION TOPICS**
14. **\*APPROVAL OF BILLS**
15. **ADJOURNMENT**