



**City of Clare  
Parks and Recreation Department  
Summer Parks Program Registration**

*(Please print and fill out completely)*

Participants Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent/Guardian Name (If participant is under 18 years of age) \_\_\_\_\_

Address \_\_\_\_\_ Apt. \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

Medical conditions or special needs we should be aware of \_\_\_\_\_

In case of emergency contact \_\_\_\_\_ at \_\_\_\_\_  
(Name and Relationship)

Costs:	City of Clare Resident	Non-Resident
Drop In Rate	\$8.00 (per child) per day=\$2.00/hr	\$10.00 (per child) per day=\$2.50/hr
One Week	\$35.00 (per child)=\$1.75/hr	\$40.00 (per child)=2.00/hr
Ten Weeks	\$315.00 (per child)=one week FREE!	\$360.00 (per child)=one week FREE!

**2010 Summer  
Parks Program  
Details:**

**Time** 8:30 am - 12:30 pm, M-F

**Location:** New Middle School Lobby/Gym

**Please send your child with a brown bag lunch.**

Please Circle the Session(s) your child will attend:

- |                        |                    |                       |
|------------------------|--------------------|-----------------------|
| Week 1: June 7-11      | Week 4: July 5-9   | Week 7: July 26-30    |
| Week 2: June 14-18     | Week 5: July 12-16 | Week 8: August 9-13   |
| Week 3: June 28-July 2 | Week 6: July 19-23 | Week 9: August 16-20  |
|                        |                    | Week 10: August 23-27 |

Total Amount Due \$ \_\_\_\_\_

- Check here if you need to be contacted regarding ADA accommodations.
- Check here if you would like to be a volunteer.

*\*Make checks payable to the City of Clare. Please do not send cash.*

Mail or walk-in to: City of Clare Parks and Recreation, 202 W. Fifth Street, Clare, MI 48617\*

**RELEASE OF ALL CLAIMS**

I, \_\_\_\_\_ of \_\_\_\_\_ agrees as follows:  
Participant or Parent/Guardian Minor Child/Children (If applicable)

In return for the City of Clare permitting participation by the minor child I have listed above in a recreation program or event sponsored by the City, do for myself, the minor, all our heirs, executors, administrators and assigns, do release and forever discharge the City and its assigns from any and all actions, causes of action, damages or demands of whatever name or nature arising or to grow out of any and all accidents or matters related to the recreational program or event located in the City of Clare. I will indemnify and hold the City harmless for any injury or other damages or claims related to or caused by my participation or the minor listed above participation in the recreational program or event sponsored by the City.

I hereby specifically grant permission for the use of all photographs to the City, to use all photographs it, or its affiliates, may take of the participants in the recreational program or event without further permission or contact with me. Any photographs taken of the recreational activities and the participants will remain the property of the City of Clare for use by the City as it deems best, with no compensation to me or the minor child I have listed above.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Participant or Parent/Guardian Signature)

**Office Use Only:** Amount \_\_\_\_\_ Receipt # \_\_\_\_\_ Cash \_\_\_\_\_ Ck# \_\_\_\_\_ Date \_\_\_\_\_ Staff \_\_\_\_\_