



CITY OF CLARE

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www.cityofclare.org

CITY HALL

Ph 989.386.7541

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Manager x102

Assessor x103

Clerk x106

Treasurer x107

CITY OF CLARE – TREE ADVOCACY GROUP SCHEDULED TUESDAY, SEPTEMBER 12, 2017 9:00 A.M. AT CLARE CITY HALL

DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

AGENDA

1. CALL TO ORDER

- a. Pledge of Allegiance
- b. Roll Call

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

4. OLD/UNFINISHED BUSINESS

- a. Consumers Energy Tree Grant Application
Received application for 2017
- b. Replacement plan for ash and maple trees that have been cut down. Possible use trees we plant with grant money.

5. NEW BUSINESS

- a. Tree Permits Issued
- b. Consumers Energy Tree Grant – application sent in. Mike from Elm Creek gave us a quote for 25 trees at \$100 each but we have to plant the trees ourselves. Locations? Streets and Cemetery (see tree list attached)
- c. Schedule next meeting

6. ADJOURNMENT

